

PHOTO NO. 1234499 LOT NO. F-2446 MAP REFERENCE LATITUDE 01 37S LONGITUDE 36 64E

COUNTRY KENYA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT                          | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|----------------------------------|---------|---------|---------|---------|---------|
| K I G A | 5       | L I     | <del>F</del> 10 <del>R</del> O m | S       | 15      | E       |         | 20      |
|         | 25      |         | 30                               |         | 35      |         |         | 40      |
|         | 45      |         | 50                               |         |         |         |         |         |

b

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      |         |       |              |

CLASSIFICATION CAPTIONED BY

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-00000A

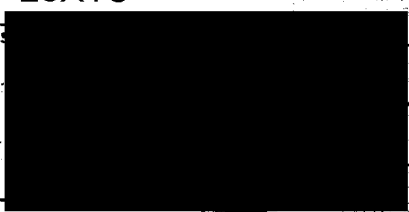
|                                    |  |           |  |             |  |         |  |             |  |              |  |                                                                                      |  |         |  |
|------------------------------------|--|-----------|--|-------------|--|---------|--|-------------|--|--------------|--|--------------------------------------------------------------------------------------|--|---------|--|
| COUNTRY                            |  | CONGO (K) |  | PROVINCE    |  | 908D    |  | LATITUDE    |  | 00 30 N      |  | LONGITUDE                                                                            |  | 25 12 E |  |
| AREA NO                            |  | GCG       |  | SUBJECT     |  | SUBJECT |  | SUBJECT     |  | SUBJECT      |  | SUBJECT                                                                              |  | SUBJECT |  |
| K I S A N G A N I                  |  | 5         |  | A N I       |  | 10      |  | T S H O P O |  | 15           |  | B R                                                                                  |  | 20      |  |
| I D G E                            |  | 25        |  |             |  | 30      |  |             |  | 35           |  |                                                                                      |  | 40      |  |
|                                    |  | 45        |  |             |  | 50      |  |             |  |              |  |                                                                                      |  |         |  |
| 28, <del>29</del>                  |  |           |  |             |  |         |  |             |  |              |  |                                                                                      |  |         |  |
| DATE OF PHOTO                      |  |           |  | TYPE        |  | QUALITY |  | CLASS       |  | NO. OF CARDS |  | 25X1C                                                                                |  |         |  |
| JUNE 6 7                           |  |           |  |             |  |         |  |             |  |              |  |  |  |         |  |
| CLASSIFICATION                     |  |           |  | CAPTURED BY |  |         |  |             |  |              |  |                                                                                      |  |         |  |
| CONF                               |  |           |  | ADM         |  |         |  |             |  |              |  |                                                                                      |  |         |  |
| FORM NO 1072 USE PREVIOUS EDITIONS |  |           |  |             |  |         |  |             |  |              |  |                                                                                      |  |         |  |
| PHOTO ANALYSIS                     |  |           |  |             |  |         |  |             |  |              |  |                                                                                      |  |         |  |

PHOTO NO. 123450 LOT NO. P-1678-68 MAP REFERENCE 0030N LATITUDE 2512E

COUNTRY CONGO (K) PROVINCE 0908D

AREA NO GCG

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| K       | I       | S       | A       | N       | G       | A       | N       |
| I       | S       | A       | N       | G       | A       | N       | I       |
| O       | V       | E       | R       | M       | A       | I       | K       |
| C       | I       | T       | Y       | O       | N       | R       | D       |

28, 29

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUNE 67       |      |         |       |              |

EXPOSURE 1000

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621410019-6

ILLEGIB

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PHOTO NO. 1234503  
Approved For Release 1999/09/23 : CIA-RDP78-05867A000624410019-6  
1-1678-68  
00 30N 20 72E

COUNTRY CONGO (K)  
PROVINCE 0908D

AREA NO GCG  
SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

K I S A N G A N I (N R) B R I D G E

O V E R I S H O P R I V E O F

C I T Y A T K M 122 ON ITURI RD.

28, 29

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

June 67

CLASSIFICATION CAPTIONED BY

PHOTO ANALYSIS REPORT

REF ID: A123456789

Approved For Release 1999/09/23 : CIA-RDP78-05867A000621410019-8

CONGO (A) 

9040

666

**SUBJECT**

**SUBJECT**

SUBJECT

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

K I C A

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|---|--|--|--|--|--|
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10

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|---|---|---|----|---|---|---|
| T | S | H | 15 | B | P | Q |
|---|---|---|----|---|---|---|

614

|   |   |   |   |   |
|---|---|---|---|---|
| 7 | 1 | C | 1 | 1 |
|---|---|---|---|---|

|    |  |          |   |    |
|----|--|----------|---|----|
| 23 |  | <u>R</u> | I | V. |
|----|--|----------|---|----|

30

B | E | D

|    |   |   |   |
|----|---|---|---|
| 33 | D | R | Y |
|----|---|---|---|

40

|   |  |   |  |   |               |  |   |  |   |  |   |  |   |
|---|--|---|--|---|---------------|--|---|--|---|--|---|--|---|
| m |  | C |  | L | <sup>40</sup> |  | O |  | S |  | E |  | D |
|---|--|---|--|---|---------------|--|---|--|---|--|---|--|---|

50

17, 28, 29

**25X1C**

DATE OF PHOTO \_\_\_\_\_

**TYPE**

## QUALITY

## CLASS

NO. OF CARDS

June 16/77

**CLASSIFICATION**

CONFIDENTIAL

**CAPTIONED BY**

0100

FORM NO. 104 (USE PREVIOUS EDITIONS)

# PHOTO ANALYSIS REPORT

1994-1995

Approved For Release 1998/06/01

|                                   |   |              |         |               |              |           |           |         |         |
|-----------------------------------|---|--------------|---------|---------------|--------------|-----------|-----------|---------|---------|
| 123456                            |   | P-1678-68    |         | MAP REFERENCE | LATITUDE     |           | LONGITUDE |         |         |
| CONGO (K)                         |   | PROVINCE     |         | 00 30N        |              | 25 12E    |           |         |         |
| AREA NO                           |   | SUBJECT      |         | SUBJECT       |              | SUBJECT   |           | SUBJECT |         |
| BCG                               |   | 0908D        |         |               |              |           |           |         |         |
| K                                 | I | S            | A       | N             | G            | A         | N         | I       | (N R)   |
| O                                 | V | E            | R       | L             | U            | M         | B         | U       | Y A     |
| K                                 | M | I            | Y       | O             | N            | I         | T         | U       | R I RD. |
| 28, 29                            |   |              |         |               |              |           |           |         |         |
| DATE OF PHOTO                     |   | TYPE         | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF |           |         |         |
| June 67                           |   |              |         |               |              | 25X1C     |           |         |         |
| CLASSIFICATION                    |   | CAPTIONED BY |         |               |              |           |           |         |         |
| CONF                              |   | M            |         |               |              |           |           |         |         |
| FORM NO 174 USE PREVIOUS EDITIONS |   |              |         |               |              |           |           |         |         |
| PHOTO ANALYSIS REPORT             |   |              |         |               |              |           |           |         |         |

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ILLEGIB

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**Next 3 Page(s) In Document Exempt**

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PHOTO NO. 1234512
 LOT NO. P-1678-68
 MAP REFERENCE 00 30 N
 LONGITUDE 25 12 E

COUNTRY CONGO (K)
 PROVINCE 0908D

| AREA NO | SUBJECT |   |   |   | SUBJECT       |   |   |   | SUBJECT |   |               |   | SUBJECT |   |   |               | SUBJECT |   |   |   |   |   |               |
|---------|---------|---|---|---|---------------|---|---|---|---------|---|---------------|---|---------|---|---|---------------|---------|---|---|---|---|---|---------------|
|         | K       | I | S | A | <sup>5</sup>  | N | G | A | N       | I | <sup>10</sup> |   | T       | S | H | <sup>15</sup> | O       | P | O |   | B | R | <sup>20</sup> |
|         | I       | D | G | E | <sup>25</sup> |   | R | I | V       |   | <sup>30</sup> | B | E       | D |   | <sup>35</sup> | W       | E | T | , | D | A | <sup>40</sup> |
|         | M       |   | O | P | <sup>45</sup> | E | N |   |         |   | <sup>50</sup> |   |         |   |   |               |         |   |   |   |   |   |               |

17, 28, 29

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| June 67       |      |         |       |              |

CLASSIFICATION CONF
 CAPTIONED BY [Signature]
 PHOTO ANALYSIS REPORT

|                       |  |             |  |                    |  |               |  |              |  |
|-----------------------|--|-------------|--|--------------------|--|---------------|--|--------------|--|
| PHOTO NO.             |  | LOT NO.     |  | MAP REFERENCE      |  | LATITUDE      |  | LONGITUDE    |  |
| 1234513               |  | P-1678-68   |  |                    |  | 05867A0006214 |  | 0019 6       |  |
| COUNTRY               |  |             |  | PROVINCE           |  |               |  |              |  |
| CONGO (K)             |  |             |  | 0908C              |  |               |  |              |  |
| AREA NO.              |  | SUBJECT     |  | SUBJECT            |  | SUBJECT       |  | SUBJECT      |  |
| GCG                   |  |             |  |                    |  |               |  |              |  |
| N I A                 |  | 5 N I A     |  | 10 C O N C R E T E |  | 15            |  | 20 B R       |  |
| I D G E               |  | 25 O V E R  |  | 30 N A G A Y U     |  | 35            |  | 40 R I V.    |  |
| C N                   |  | 45 R D. T O |  | 50 W A M B A.      |  |               |  |              |  |
| 38                    |  |             |  |                    |  |               |  |              |  |
| 25X1C                 |  |             |  |                    |  |               |  |              |  |
| DATE OF PHOTO         |  | TYPE        |  | QUALITY            |  | CLASS         |  | NO. OF CARDS |  |
| JUNE 6 7              |  |             |  |                    |  |               |  |              |  |
| CLASSIFICATION        |  |             |  | CAPTIONED BY       |  |               |  |              |  |
| CONF                  |  |             |  | MAM                |  |               |  |              |  |
| PHOTO ANALYSIS REPORT |  |             |  |                    |  |               |  |              |  |

|                                     |  |                   |  |                  |  |                 |  |                  |  |
|-------------------------------------|--|-------------------|--|------------------|--|-----------------|--|------------------|--|
| PHOTO NO. 1234514                   |  | IDT NO. P-1064-67 |  | MAP REFERENCE    |  | LATITUDE 02 28S |  | LONGITUDE 28 SSE |  |
| COUNTRY CONGO/RWANDA                |  |                   |  | PROVINCE 0933AC  |  |                 |  |                  |  |
| AREA NO.                            |  | SUBJECT           |  | SUBJECT          |  | SUBJECT         |  | SUBJECT          |  |
| K A M E                             |  | 5 m B E           |  | 10 A I R P O R T |  | 15              |  | 20               |  |
|                                     |  | 25                |  | 30               |  | 35              |  | 40               |  |
|                                     |  | 45                |  | 50               |  |                 |  |                  |  |
| 20, 31                              |  |                   |  |                  |  |                 |  |                  |  |
| DATE OF PHOTO                       |  | TYPE              |  | QUALITY          |  | CLASS           |  | NO. OF CARDS     |  |
| 66                                  |  |                   |  |                  |  |                 |  | 25X1C            |  |
| CLASSIFICATION CONF                 |  |                   |  | CAPTIONED BY     |  |                 |  |                  |  |
| FORM NO. 1-74 USE PREVIOUS EDITIONS |  |                   |  |                  |  |                 |  |                  |  |

PHOTO ANALYSIS REPORT

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Approved for Release 1988/08/20

|                       |         |         |           |               |              |          |        |           |        |
|-----------------------|---------|---------|-----------|---------------|--------------|----------|--------|-----------|--------|
| PHOTO NO.             | 1234516 | LOT NO. | P-1549-66 | MAP REFERENCE |              | LATITUDE | 02 15S | LONGITUDE | 30 40E |
| COUNTRY               | RWANDA  |         |           | PROVINCE      |              |          |        |           |        |
| AREA NO.              | GRA     | SUBJECT |           | SUBJECT       |              | SUBJECT  |        | SUBJECT   |        |
| 0933C                 |         |         |           |               |              |          |        |           |        |
| M                     | P       | I       | G         | A             | N            | A        | T      | I         | V      |
| I                     | N       | G       | D         | E             | A            | D        | B      | U         | S      |
| H                     | E       | R       | S         | A             | W            | A        | I      | T         | F      |
| FREE MEAT FROM        |         |         |           |               |              |          |        |           |        |
| DEAD BUFFALO.         |         |         |           |               |              |          |        |           |        |
| 16                    |         |         |           |               |              |          |        |           |        |
| 25X1C                 |         |         |           |               |              |          |        |           |        |
| DATE OF PHOTO         |         | TYPE    | QUALITY   | CLASS         | NO. OF CARDS | SC       |        |           |        |
| MAR 6 6               |         |         |           |               |              |          |        |           |        |
| CLASSIFICATION        |         |         |           | CAPTIONED BY  |              |          |        |           |        |
| CONF                  |         |         |           | (150 11)      |              |          |        |           |        |
| PHOTO ANALYSIS REPORT |         |         |           |               |              |          |        |           |        |

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|                                            |  |                            |  |                      |  |                        |  |
|--------------------------------------------|--|----------------------------|--|----------------------|--|------------------------|--|
| COUNTRY<br>BURUNDI                         |  | PROVINCE<br>GITEGA         |  | LATITUDE<br>3° 00' S |  | LONGITUDE<br>30° 04' E |  |
| AREA NO.<br>123458                         |  | SUBJECT<br>PANO            |  | SUBJECT<br>RAMA      |  | SUBJECT<br>OF          |  |
| SUBJECT<br>BUHAMBWE                        |  | SUBJECT<br>MISITIM         |  | SUBJECT<br>SCH       |  | SUBJECT<br>O           |  |
| SUBJECT<br>BLD                             |  | SUBJECT<br>LKG             |  | SUBJECT<br>E         |  | SUBJECT<br>E           |  |
| <p>PART 1 OF 2 PARTS ; SEE CIA 1234519</p> |  |                            |  |                      |  |                        |  |
| 9                                          |  |                            |  |                      |  |                        |  |
| DATE OF PHOTO<br>MAY 66                    |  | TYPE<br>C                  |  | CLASS<br>25X1C       |  | NO. OF CARDS<br>1      |  |
| CLASSIFICATION<br>CONFIDENTIAL             |  | CAPTIONED BY<br>[REDACTED] |  | [REDACTED]           |  | [REDACTED]             |  |

Approved For Release 1998/08/05

Approved For Release 1008/01/01 : CIA-RDP80-01060A000100010001-6

| COUNTRY                            |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE |  |
|------------------------------------|--|---------------|--|--------------|--|-----------|--|
| RWANDA                             |  | P-1549-66     |  | 01 35S       |  | 30 04E    |  |
| AREA NO                            |  | SUBJECT       |  | SUBJECT      |  | SUBJECT   |  |
| BYUMBA                             |  | PANA          |  | MA           |  | OF        |  |
| BUHA                               |  | MBE           |  | MISSTON      |  | SCH       |  |
| OLA                                |  | ADM IN.       |  | BLDG         |  | LKG SE    |  |
| PART 2 OF 2 PARTS; SEE CIA 1234518 |  |               |  |              |  |           |  |
| DATE OF PHOTO                      |  | TYPE          |  | QUALITY      |  | CLASS     |  |
| MAR 66                             |  |               |  |              |  |           |  |
| CLASSIFICATION                     |  | CAPTIONED BY  |  | NO. OF CARDS |  |           |  |
| CONF                               |  | A. M.         |  |              |  |           |  |
| FORM NO. 174 USE PREVIOUS EDITIONS |  |               |  |              |  |           |  |
| PHOTO ANALYSIS REPORT              |  |               |  |              |  |           |  |

|                       |   |                      |   |              |   |               |   |          |   |              |   |
|-----------------------|---|----------------------|---|--------------|---|---------------|---|----------|---|--------------|---|
| PRIORITY              |   | APPROVED FOR RELEASE |   | FORM NO.     |   | MAP REFERENCE |   | LATITUDE |   | LONGITUDE    |   |
| 1234520               |   | P-1549-66            |   |              |   | 01 35S        |   | 80 04E   |   |              |   |
| COUNTRY               |   |                      |   | PROVINCE     |   |               |   |          |   |              |   |
| RWANDA                |   |                      |   | 0933B        |   |               |   |          |   |              |   |
| AREA NO               |   | SUBJECT              |   | SUBJECT      |   | SUBJECT       |   | SUBJECT  |   | SUBJECT      |   |
| GRA                   |   |                      |   |              |   |               |   |          |   |              |   |
| B                     | Y | U                    | m | B            | A | B             | U | H        | A | m            | B |
| I                     | O | N                    | S | C            | H | O             | O | L        | C | L            | A |
| A                     | R | E                    | A | L            | K | G             | N |          |   |              |   |
| 9                     |   |                      |   |              |   |               |   |          |   |              |   |
| DATE OF PHOTO         |   |                      |   | TYPE         |   | QUALITY       |   | CLASS    |   | NO. OF CARDS |   |
| MAX 6 6               |   |                      |   |              |   |               |   |          |   |              |   |
| CLASSIFICATION        |   |                      |   | CAPTIONED BY |   |               |   |          |   |              |   |
| CONF                  |   |                      |   |              |   |               |   |          |   |              |   |
| 25X1C                 |   |                      |   |              |   |               |   |          |   |              |   |
| PHOTO ANALYSIS REPORT |   |                      |   |              |   |               |   |          |   |              |   |

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1234524 P-1549-66

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

AREA NO

PROVINCE

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

GRA  
M P I G A V I E W T O W A R D  
A G E R A R I V F R O M E S C A R  
P M E N T D U R I N G R A I N Y S E A S O N.

1, 29

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

MAY 66

CLASSIFICATION

CONF

CAPTIONED BY

17.12

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

17914 114

101 182

MAP REFERENCE

**LATITUDE**

LONGITUDE

**COUNTRY**

PROVINCE

AREA NO

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

100

WAC 423.9

| SUBJECT       |  |  |  |  |  |  |  |  |  | SUBJECT           |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|--|--|--|-------------------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|
| T R I P O L I |  |  |  |  |  |  |  |  |  | G Y M N A S I U M |  |  |  |  |  |  |  |  |  | B       |  |  |  |  |  |  |  |  |  |
| L D G O I L   |  |  |  |  |  |  |  |  |  | C O M P L U Y     |  |  |  |  |  |  |  |  |  | S C H   |  |  |  |  |  |  |  |  |  |
| O O L         |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |

7-9

~~25X1C~~

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

JAW

6

81

**CLASSIFICATION**

C. D. N. F.

EXHIBIT 10

MAILED BY  
M. J. R.

FORM NKS.

174

USE PREVIOUS EDITIONS

**PHOTO ANALYSIS REPORT**

|               |  |         |  |          |  |           |  |                |  |              |  |         |  |         |  |
|---------------|--|---------|--|----------|--|-----------|--|----------------|--|--------------|--|---------|--|---------|--|
| PHOTO NO.     |  | 1234526 |  | LOT NO.  |  | R 1703-68 |  | MAP REFERENCE  |  | LATITUDE     |  | 30 25 N |  | 19 32 E |  |
| COUNTRY       |  | LIBYA   |  | PROVINCE |  | WAC 449 A |  | SUBJECT        |  | SUBJECT      |  | SUBJECT |  | SUBJECT |  |
| AREA NO.      |  | FLY     |  | SUBJECT  |  | SUBJECT   |  | SUBJECT        |  | SUBJECT      |  | SUBJECT |  | SUBJECT |  |
| M             |  | A       |  | R        |  | S         |  | A              |  | B            |  | U       |  | R       |  |
| 1             |  | R       |  | F        |  | I         |  | E              |  | L            |  | R       |  | U       |  |
| 31            |  | 68      |  | JAN      |  | CONF      |  | CLASSIFICATION |  | CAPTIONED BY |  | MP      |  | 25X1A   |  |
| DATE OF PHOTO |  | TYPE    |  | QUALITY  |  | CLASS     |  | NO. OF CARDS   |  | 50           |  | 20      |  | 40      |  |
| 31            |  | 68      |  | JAN      |  | CONF      |  | CLASSIFICATION |  | CAPTIONED BY |  | MP      |  | 25X1A   |  |

PHOTO ANALYSIS REPORT

|                         |   |                   |   |                    |   |                  |   |                   |   |
|-------------------------|---|-------------------|---|--------------------|---|------------------|---|-------------------|---|
| PHOTO NO. 1234527       |   | LOT NO. R-1703-68 |   | MAP REFERENCE      |   | LATITUDE 30 25 N |   | LONGITUDE 19 36 E |   |
| COUNTRY LIBYA           |   |                   |   | PROVINCE WAC 447 A |   |                  |   |                   |   |
| AREA NO. FLY            |   | SUBJECT           |   | SUBJECT            |   | SUBJECT          |   | SUBJECT           |   |
| M                       | A | R                 | S | A                  | A | L                | B | U                 | R |
| S                       | S | O                 | S | T                  | O | R                | A | G                 | E |
| "                       | " | "                 | " | "                  | " | "                | " | "                 | " |
| DATE OF PHOTO           |   | TYPE              |   | QUALITY            |   | CLASS            |   | NO. OF CARDS      |   |
| JAN 68                  |   |                   |   |                    |   |                  |   |                   |   |
| CLASSIFICATION C.O.A.F. |   |                   |   | CAPTIONED BY MP    |   |                  |   |                   |   |

25X1A

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



PHOTO NO. 1234528    LOT NO. P-1703-68    MAP REFERENCE    LATITUDE 30 25 N    LONGITUDE 19 36 E

COUNTRY LIBYA    PROVINCE WAC 449 A

| AREA NO. ELY |   |   |   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|---|---|---|---------|---------|---------|---------|---------|---------|---------|---------|
| M            | A | R | S | A       | A       | L       | R       | U       | R       | A       | Y       |
| S            | S | O | S | T       | O       | R       | A       | G       | E       | T       | A       |
| "            | " | " | " | "       | "       | "       | "       | "       | "       | "       | "       |

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JAN 68        |      |         |       |              |

CLASSIFICATION C-1    CAPTIONED BY ME

|                                    |  |  |           |  |  |           |  |           |         |               |  |               |  |           |         |       |  |
|------------------------------------|--|--|-----------|--|--|-----------|--|-----------|---------|---------------|--|---------------|--|-----------|---------|-------|--|
| Approved For Release               |  |  |           |  |  |           |  |           |         |               |  |               |  |           |         |       |  |
| PRIORITY                           |  |  | 1234520   |  |  | LOT NO    |  | P-1703-68 |         | MAP REFERENCE |  | LATITUDE      |  | LONGITUDE |         |       |  |
| COUNTRY                            |  |  |           |  |  | LIBYA     |  |           |         |               |  | 32 55N 21 58E |  |           |         |       |  |
| AREA NO                            |  |  |           |  |  | FLY       |  |           |         |               |  | WAC 424C      |  |           |         |       |  |
| SUBJECT                            |  |  | SUBJECT   |  |  | SUBJECT   |  |           | SUBJECT |               |  | SUBJECT       |  |           | SUBJECT |       |  |
| S                                  |  |  | U S A     |  |  | V I E W   |  |           | F R O M |               |  | H I G H       |  |           | 20      |       |  |
| T E R R A I N                      |  |  | E I G H T |  |  | M I L E S |  |           |         |               |  |               |  |           | 40      |       |  |
| W O F                              |  |  | C I T Y   |  |  |           |  |           |         |               |  |               |  |           | 40      |       |  |
| "                                  |  |  |           |  |  |           |  |           |         |               |  |               |  |           |         |       |  |
| 1-2-6-28                           |  |  |           |  |  |           |  |           |         |               |  |               |  |           |         | 25X1A |  |
| DATE OF PHOTO                      |  |  |           |  |  | TYPE      |  | QUALITY   |         | CLASS         |  | NO. OF CARDS  |  |           |         |       |  |
| JAN 68                             |  |  |           |  |  |           |  |           |         |               |  |               |  |           |         |       |  |
| CLASSIFICATION                     |  |  |           |  |  | CONF      |  |           |         |               |  | CAPTIONED BY  |  |           |         |       |  |
|                                    |  |  |           |  |  |           |  |           |         |               |  |               |  |           |         |       |  |
| FORM NO. 174 USE PREVIOUS EDITIONS |  |  |           |  |  |           |  |           |         |               |  |               |  |           |         |       |  |
| PHOTO ANALYSIS REPORT              |  |  |           |  |  |           |  |           |         |               |  |               |  |           |         |       |  |

PHOTO NO. 1234530 LOT NO. P-1703-68 MAP REFERENCE LATITUDE 32 55N 21 58E LONGITUDE

COUNTRY LIBYA PROVINCE WAC ~~WAC~~ 424C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| FL4     |         |         |         |         |         |         |         |         |
| S       | U       | S       | A       | (NR)    | U       | N       | -       | N       |
| N       | R       | H       | W       | Y       | B       | E       | T       | W       |
| A       | T       | V       | S       | A       |         |         |         |         |

1

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JAN 6 8       |      |         |       |              |

CLASSIFICATION CONF CAPTIONED BY MP

PHOTO NO. 1234531 LOT NO. R-1703-68 MAP REFERENCE 32 46N 21 43E LATITUDE 32 46N 21 43E

COUNTRY LIBYA PROVINCE WAC 424C  
 AREA NO ELY SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
 Z A W 1 4 A T A L B A Y D A (MR) 70  
 B A I L E Y B L I G E A C R O S 40  
 S " W A W I A L K U F. POINT  
 IS "ABOUT "30 KM." W OF "BAYDA"

25X1A



1-28-29  
 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
 JAN 68 CAPTURED BY MIP  
 CLASSIFICATION CONF

PHOTO ANALYSIS REPORT

1234532 R 1703-68 WAC 423 2

LIBYA FLY

TRIPOLI (NR) OL 15 20 ITAL

1 AN FORT WH 35 40 AB

OUT 20 KM W OF TRIPOLI

1-7-10

JAN 68

CONE

MP

25X1A

PHOTO ANALYSIS REPORT

|                        |  |                  |  |                    |  |                 |  |                  |  |
|------------------------|--|------------------|--|--------------------|--|-----------------|--|------------------|--|
| PHOTO NO. 1234533      |  | LOT NO. P1703-68 |  | MAP REFERENCE      |  | LATITUDE 32 54N |  | LONGITUDE 13 11E |  |
| COUNTRY LIBYA          |  |                  |  | PROVINCE WAC 423 B |  |                 |  |                  |  |
| AREA (A)               |  | SUBJECT          |  | SUBJECT            |  | SUBJECT         |  | SUBJECT          |  |
| FLY                    |  |                  |  |                    |  |                 |  |                  |  |
| T R I P O L I          |  | N R              |  | R O A D            |  | T O             |  |                  |  |
| O K D                  |  | I T A L I A N    |  | F O R T            |  | W A             |  | I                |  |
| C H I S                |  | L O C A T E D    |  | ABOUT              |  |                 |  |                  |  |
| 20 KM                  |  | W                |  | O F                |  | T R I P O L I   |  |                  |  |
| 1-7-10-28              |  |                  |  |                    |  |                 |  |                  |  |
| DATE OF PHOTO          |  | TYPE             |  | QUALITY            |  | CLASS           |  | NO. OF CARDS     |  |
| JAN 78                 |  |                  |  |                    |  |                 |  |                  |  |
| CLASSIFICATION C O N F |  |                  |  | CAPTIONED BY       |  |                 |  |                  |  |
|                        |  |                  |  | M P                |  |                 |  |                  |  |

25X1A

PHOTO ANALYSIS REPORT

Rev 4/1/68

|                   |  |                  |  |                |  |                       |  |
|-------------------|--|------------------|--|----------------|--|-----------------------|--|
| PHOTO NO. 1234534 |  | LOT NO. R1703-68 |  | MAP REFERENCE  |  | LATITUDE 32 04N 1231E |  |
| COUNTRY LIBYA     |  | PROVINCE WAC     |  | 423            |  |                       |  |
| AREA NO. FLY      |  | SUBJECT          |  | SUBJECT        |  | SUBJECT               |  |
| 4 AFRAN (MR)      |  | ROAD             |  | LEADING        |  | 70                    |  |
| DOWN              |  | M.T.             |  | FROM           |  | 40                    |  |
| ON                |  | TEBEL            |  | NEFUSO PLATEAU |  |                       |  |
| 30 MI             |  | "WSCW"           |  | OF "GHARYAN"   |  |                       |  |
|                   |  | " " "            |  |                |  |                       |  |
| 1-7-28            |  | TYPE             |  | QUALITY        |  | CLASS                 |  |
| DATE OF PHOTO     |  |                  |  |                |  | NO. OF CARDS          |  |
| JAN 68            |  |                  |  |                |  | 25X1A                 |  |
| CLASSIFICATION    |  | CAPTIONED BY     |  | SOL            |  |                       |  |
| CONF              |  | PIP              |  |                |  |                       |  |

PHOTO ANALYSIS REPORT

|                                                                                                                                          |          |              |          |               |              |                      |         |           |             |
|------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|----------|---------------|--------------|----------------------|---------|-----------|-------------|
| PHOTO NO.                                                                                                                                | 1234535  | LOT NO.      | 1716-68  | MAP REFERENCE | 688 C        | LATITUDE             | 12 02 N | LONGITUDE | 39 04 E     |
| COUNTRY                                                                                                                                  | ETHIOPIA |              | PROVINCE |               |              |                      |         |           |             |
| AREA NO                                                                                                                                  | GET      | SUBJECT      | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT     |
| L                                                                                                                                        | A        | L            | i        | B             | A            | L                    | A       | 10        | W O M A N   |
| Y                                                                                                                                        | I        | N            | G        | 25            | W            | A                    | T       | E         | R           |
| 30                                                                                                                                       | P        | A            | S        | T             | 35           | B                    | E       | E         | T           |
| 40                                                                                                                                       | G        | i            | O        | R             | G            | i                    | S       | 50        | C H U R C H |
| <div style="text-align: right;">25X1A</div> <div style="background-color: black; width: 150px; height: 80px; margin: 10px auto;"></div>  |          |              |          |               |              |                      |         |           |             |
| DATE OF PHOTO                                                                                                                            |          | TYPE         | QUALITY  | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |             |
| JUNE 68                                                                                                                                  |          |              |          |               |              |                      |         |           |             |
| CLASSIFICATION                                                                                                                           |          | CAPTIONED BY |          |               |              |                      |         |           |             |
| CONFIDENTIAL                                                                                                                             |          | D. F.        |          |               |              |                      |         |           |             |
| <div style="display: flex; justify-content: space-between;"> <span>FORM 174 (REV. 1-64)</span> <span>PHOTO ANALYSIS REPORT</span> </div> |          |              |          |               |              |                      |         |           |             |



|          |         |         |
|----------|---------|---------|
| LATITUDE | 12 02 N | 39 04 E |
|----------|---------|---------|

[illegible]

[illegible]

|                                    |  |                       |  |               |  |          |  |              |  |
|------------------------------------|--|-----------------------|--|---------------|--|----------|--|--------------|--|
| 1234538                            |  | P-1747-68             |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY                            |  | PROVINCE              |  |               |  |          |  |              |  |
| ALGERIA                            |  | WAC                   |  | 346 C         |  |          |  |              |  |
| AREA NO                            |  | SUBJECT               |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 5                                  |  | 10                    |  | 15            |  | 20       |  |              |  |
| A L G I E R S                      |  | O S A                 |  | C L A S S     |  | T        |  |              |  |
| 25                                 |  | 30                    |  | 35            |  | 40       |  |              |  |
| O R P E D O                        |  | B O A T               |  | R - 3 6 7     |  |          |  |              |  |
| 45                                 |  | 50                    |  |               |  |          |  |              |  |
|                                    |  |                       |  |               |  |          |  |              |  |
|                                    |  |                       |  |               |  |          |  |              |  |
|                                    |  |                       |  |               |  |          |  |              |  |
|                                    |  |                       |  |               |  |          |  |              |  |
| 3-30                               |  | 25X1A                 |  |               |  |          |  |              |  |
| DATE OF PHOTO                      |  | TYPE                  |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 24-26 APR 68                       |  |                       |  |               |  |          |  |              |  |
| CLASSIFICATION                     |  | CAPTIONED BY          |  |               |  |          |  |              |  |
| CONF/NFD                           |  | IC                    |  |               |  |          |  |              |  |
| FORM 100 171 USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  |               |  |          |  |              |  |

|                                             |  |                                 |  |                         |  |                 |  |                  |  |
|---------------------------------------------|--|---------------------------------|--|-------------------------|--|-----------------|--|------------------|--|
| PHOTO NO. 1234539                           |  | APPROVED FOR RELEASE 1988/08/12 |  | MAP REFERENCE P-1747-68 |  | LATITUDE 36 47N |  | LONGITUDE 03 03E |  |
| COUNTRY ALGERIA                             |  |                                 |  | PROVINCE WAC 346 C      |  |                 |  |                  |  |
| AREA NO                                     |  | SUBJECT                         |  | SUBJECT                 |  | SUBJECT         |  | SUBJECT          |  |
| 5                                           |  | 10                              |  | 15                      |  | 20              |  |                  |  |
| A L G I E R S                               |  | K O M A R                       |  | M O T O R               |  |                 |  |                  |  |
| 25                                          |  | 30                              |  | 35                      |  | 40              |  |                  |  |
| B O A T                                     |  | N O.                            |  | 6 7 6                   |  | i n             |  | P O R T          |  |
| 45                                          |  | 50                              |  |                         |  |                 |  |                  |  |
| 3-30                                        |  | 25X1A                           |  |                         |  |                 |  |                  |  |
| DATE OF PHOTO                               |  | TYPE                            |  | QUALITY                 |  | CLASS           |  | NO. OF CARDS     |  |
| 24-26 APR 68                                |  |                                 |  |                         |  |                 |  |                  |  |
| CLASSIFICATION CONF / NED                   |  |                                 |  | CAPTIONED BY VC         |  |                 |  |                  |  |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS |  |                                 |  |                         |  |                 |  |                  |  |
| PHOTO ANALYSIS REPORT                       |  |                                 |  |                         |  |                 |  |                  |  |

|                                             |   |           |   |                       |   |          |    |              |    |
|---------------------------------------------|---|-----------|---|-----------------------|---|----------|----|--------------|----|
| 1234540                                     |   | P-1747-68 |   | MAP REFERENCE         |   | LATITUDE |    | LONGITUDE    |    |
| COUNTRY<br>ALGERIA                          |   |           |   | PROVINCE<br>WAC 346 C |   |          |    |              |    |
| AREA NO                                     |   | SUBJECT   |   | SUBJECT               |   | SUBJECT  |    | SUBJECT      |    |
| A                                           | L | G         | i | E                     | R | S        | 10 | O            | S  |
| O                                           | T | O         | R | 25                    | B | O        | A  | T            | 30 |
|                                             |   |           |   | 45                    |   |          |    |              | 50 |
|                                             |   |           |   |                       |   |          |    |              |    |
|                                             |   |           |   |                       |   |          |    |              |    |
|                                             |   |           |   |                       |   |          |    |              |    |
|                                             |   |           |   |                       |   |          |    |              |    |
| 3-30                                        |   |           |   | 25X1A                 |   |          |    |              |    |
| DATE OF PHOTO                               |   | TYPE      |   | QUALITY               |   | CLASS    |    | NO. OF CARDS |    |
| 24-26 APR 68                                |   |           |   |                       |   |          |    |              |    |
| CLASSIFICATION<br>CONF/NED                  |   |           |   | CAPTIONED BY<br>UC    |   |          |    |              |    |
| FORM NO. 174 1 Jun 54 USE PREVIOUS EDITIONS |   |           |   |                       |   |          |    |              |    |
| PHOTO ANALYSIS REPORT                       |   |           |   |                       |   |          |    |              |    |

|                                                              |  |                   |  |                    |  |                 |  |                  |  |
|--------------------------------------------------------------|--|-------------------|--|--------------------|--|-----------------|--|------------------|--|
| PHOTO NO. 1234541                                            |  | LOT NO. P-1747-68 |  | MAP REFERENCE      |  | LATITUDE 36 47N |  | LONGITUDE 03 03E |  |
| COUNTRY ALGERIA                                              |  |                   |  | PROVINCE WAC 346 C |  |                 |  |                  |  |
| AREA NO                                                      |  | SUBJECT           |  | SUBJECT            |  | SUBJECT         |  | SUBJECT          |  |
| A L G I E R S                                                |  | P - 6             |  | T O R P E D O      |  |                 |  |                  |  |
| B O A T                                                      |  | N O.              |  | 6 2 2              |  | i N             |  | P O R T          |  |
|                                                              |  |                   |  |                    |  |                 |  |                  |  |
|                                                              |  |                   |  |                    |  |                 |  |                  |  |
|                                                              |  |                   |  |                    |  |                 |  |                  |  |
|                                                              |  |                   |  |                    |  |                 |  |                  |  |
|                                                              |  |                   |  |                    |  |                 |  |                  |  |
| 3-30                                                         |  |                   |  |                    |  | 25X1A           |  |                  |  |
| DATE OF PHOTO                                                |  | TYPE              |  | QUALITY            |  | CLASS           |  | NO. OF CARDS     |  |
| 24-26 APR 68                                                 |  |                   |  |                    |  |                 |  |                  |  |
| CLASSIFICATION CONF/NFO                                      |  |                   |  | CAPTIONED BY VC    |  |                 |  |                  |  |
| FORM 100 1-74 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT |  |                   |  |                    |  |                 |  |                  |  |

|                                                                  |  |                      |  |                       |  |                     |  |                      |  |
|------------------------------------------------------------------|--|----------------------|--|-----------------------|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>1234542                                             |  | LOT NO.<br>P-1747-68 |  | MAP REFERENCE         |  | LATITUDE<br>36 47 N |  | LONGITUDE<br>03 03 E |  |
| COUNTRY<br>ALGERIA                                               |  |                      |  | PROVINCE<br>WAC 346 C |  |                     |  |                      |  |
| AREA NO.                                                         |  | SUBJECT              |  | SUBJECT               |  | SUBJECT             |  | SUBJECT              |  |
| A L G I E R S                                                    |  | O S A                |  | T O R P E D O         |  |                     |  |                      |  |
| B O A T                                                          |  | R - 2 6 7            |  | ( I N                 |  | P O R T . )         |  |                      |  |
| 3-30                                                             |  | 25X1A                |  |                       |  |                     |  |                      |  |
| DATE OF PHOTO                                                    |  | TYPE                 |  | QUALITY               |  | CLASS               |  | NO. OF CARDS         |  |
| 24-26 APR 68                                                     |  |                      |  |                       |  |                     |  |                      |  |
| CLASSIFICATION<br>CONF/NFD                                       |  |                      |  | CAPTIONED BY<br>VC    |  |                     |  |                      |  |
| FORM NO. 1 - 1 JAN 68 PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT |  |                      |  |                       |  |                     |  |                      |  |

|                  |  |                       |  |                       |  |          |  |                 |  |
|------------------|--|-----------------------|--|-----------------------|--|----------|--|-----------------|--|
| REF ID: A1234543 |  | P-1747-68             |  | MAP REFERENCE         |  | LATITUDE |  | LONGITUDE       |  |
| COUNTRY          |  | ALGERIA               |  | PROVINCE              |  | WAC      |  | 36 47 N 03 03 E |  |
| AREA NO          |  | SUBJECT               |  | SUBJECT               |  | SUBJECT  |  | SUBJECT         |  |
| 3-30             |  | ALGIERS               |  | DISARMED              |  | MO       |  | (1)             |  |
| 24-26 APR 68     |  | TOR-BOAT              |  | IN QUAY.              |  |          |  |                 |  |
| CLASSIFICATION   |  | CONF/NFO              |  | CAPTIONED BY          |  | VC       |  |                 |  |
| FORM NO. 174     |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  |          |  |                 |  |



|                       |  |                   |  |                    |  |                 |  |                    |  |
|-----------------------|--|-------------------|--|--------------------|--|-----------------|--|--------------------|--|
| PHOTO NO. 1234544     |  | LOT NO. P-1747-68 |  | MAP REFERENCE      |  | LATITUDE 36 47N |  | LONGITUDE 8 38 36E |  |
| COUNTRY ALGERIA       |  |                   |  | PROVINCE WAC 346 C |  |                 |  |                    |  |
| AREA NO.              |  | SUBJECT           |  | SUBJECT            |  | SUBJECT         |  | SUBJECT            |  |
| A L G I E R S         |  | P N 3 6 7         |  | L E A V I          |  | S P E E         |  |                    |  |
| N G D O R T           |  | A T               |  | H I G H            |  |                 |  |                    |  |
| D                     |  |                   |  |                    |  |                 |  |                    |  |
| 3-30                  |  | TYPE              |  | QUALITY            |  | CLASS           |  | NO. OF CARDS       |  |
| DATE OF PHOTO         |  |                   |  |                    |  |                 |  |                    |  |
| 26 APR 68             |  |                   |  |                    |  |                 |  |                    |  |
| CLASSIFICATION        |  | CAPTIONED BY      |  |                    |  |                 |  |                    |  |
| CONF/NFD              |  | VC                |  |                    |  |                 |  |                    |  |
| PHOTO ANALYSIS REPORT |  |                   |  |                    |  |                 |  |                    |  |

|                       |  |         |  |         |  |           |  |               |  |              |  |            |  |           |  |         |  |
|-----------------------|--|---------|--|---------|--|-----------|--|---------------|--|--------------|--|------------|--|-----------|--|---------|--|
| PHOTO NO.             |  | 1234545 |  | LOT NO. |  | P-1747-68 |  | MAP REFERENCE |  | LATITUDE     |  | 36 47 N    |  | LONGITUDE |  | 03 03 E |  |
| COUNTRY               |  |         |  | ALGERIA |  |           |  | PROVINCE      |  |              |  | WAC 346 C  |  |           |  |         |  |
| AREA NO.              |  |         |  | SUBJECT |  | SUBJECT   |  | SUBJECT       |  | SUBJECT      |  | SUBJECT    |  | SUBJECT   |  | SUBJECT |  |
| A L G I E R S         |  |         |  | 5       |  | 10        |  | R O C H E     |  | 15           |  | M.         |  | T A H     |  | 20      |  |
| E N B E A C O N       |  |         |  | 25      |  | 30        |  | T O W E R     |  | 35           |  |            |  |           |  | 40      |  |
|                       |  |         |  | 45      |  | 50        |  |               |  |              |  |            |  |           |  |         |  |
| 30                    |  |         |  |         |  |           |  |               |  |              |  |            |  |           |  | 25X1A   |  |
| DATE OF PHOTO         |  |         |  | TYPE    |  | QUALITY   |  | CLASS         |  | NO. OF CARDS |  | [REDACTED] |  |           |  |         |  |
| 24-26 APR 68          |  |         |  |         |  |           |  |               |  |              |  |            |  |           |  |         |  |
| CLASSIFICATION        |  |         |  |         |  |           |  | CAPTIONED BY  |  |              |  |            |  |           |  |         |  |
| CONF / NFO            |  |         |  |         |  |           |  | IC            |  |              |  |            |  |           |  |         |  |
| PHOTO ANALYSIS REPORT |  |         |  |         |  |           |  |               |  |              |  |            |  |           |  |         |  |

|                            |  |                    |  |               |  |                  |  |                                  |  |
|----------------------------|--|--------------------|--|---------------|--|------------------|--|----------------------------------|--|
| PHOTO NO. 1234546          |  | LOT NO. P-1747-68  |  | MAP REFERENCE |  | LATITUDE 36 47 N |  | LONGITUDE 05867 A000624 910019 E |  |
| COUNTRY ALGERIA            |  | PROVINCE WAC 346 C |  | SUBJECT       |  | SUBJECT          |  | SUBJECT                          |  |
| AREA NO.                   |  | SUBJECT            |  | SUBJECT       |  | SUBJECT          |  | SUBJECT                          |  |
| A L G I E R S              |  | S O V I E T        |  | M E R C       |  | 20               |  |                                  |  |
| H A N T                    |  | S H I P            |  | S E R G E Y   |  | V A S            |  | 40                               |  |
| I L I O V                  |  | P A R T            |  | 1             |  | O F 2            |  | P A R T                          |  |
| PANORAMA. SEE CIA-12345-17 |  |                    |  |               |  |                  |  |                                  |  |
| 25X1A                      |  |                    |  |               |  |                  |  |                                  |  |
| DATE OF PHOTO 30           |  | TYPE               |  | QUALITY       |  | CLASS            |  | NO. OF CARDS                     |  |
| 24-26 APR 68               |  |                    |  |               |  |                  |  |                                  |  |
| CLASSIFICATION CONF/NED    |  | CAPTIONED BY VC    |  |               |  |                  |  |                                  |  |
| PHOTO ANALYSIS REPORT      |  |                    |  |               |  |                  |  |                                  |  |

|                                    |  |                   |  |                    |  |                  |  |                   |  |
|------------------------------------|--|-------------------|--|--------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1234541                  |  | LOT NO. P-1747-68 |  | MAP REFERENCE      |  | LATITUDE 36 47 N |  | LONGITUDE 03 03 E |  |
| COUNTRY ALGERIA                    |  |                   |  | PROVINCE WAC 346 C |  |                  |  |                   |  |
| AREA NO                            |  | SUBJECT           |  | SUBJECT            |  | SUBJECT          |  | SUBJECT           |  |
| A L G I E R S                      |  | S O V I E T       |  | M E R C            |  |                  |  |                   |  |
| H A N T                            |  | S H I P           |  | S E R G E Y        |  | V A S            |  |                   |  |
| I L I O V                          |  | P A R T           |  | 2                  |  | O F              |  | 2 P A R T         |  |
| PANORAMA. SEE CIA-12345416         |  |                   |  |                    |  |                  |  |                   |  |
| 30                                 |  |                   |  |                    |  |                  |  |                   |  |
| 25X1A                              |  |                   |  |                    |  |                  |  |                   |  |
| DATE OF PHOTO                      |  | TYPE              |  | QUALITY            |  | CLASS            |  | NO. OF CARDS      |  |
| 24-26 APR 68                       |  |                   |  |                    |  |                  |  |                   |  |
| CLASSIFICATION CONF/NED            |  |                   |  | CAPTIONED VC       |  |                  |  |                   |  |
| FORM 100-1-2 USE PREVIOUS EDITIONS |  |                   |  |                    |  |                  |  |                   |  |
| PHOTO ANALYSIS REPORT              |  |                   |  |                    |  |                  |  |                   |  |

|                       |  |             |  |               |  |                                |  |               |  |
|-----------------------|--|-------------|--|---------------|--|--------------------------------|--|---------------|--|
| PHOTO NO.             |  | 1234548     |  | P-1747-68     |  | CIA-RDP78-05867A000621410019-8 |  | 36 47N 03 03E |  |
| COUNTRY               |  |             |  | PROVINCE      |  |                                |  |               |  |
| ALGERIA               |  |             |  | WAC 346 C     |  |                                |  |               |  |
| AREA NO               |  | SUBJECT     |  | SUBJECT       |  | SUBJECT                        |  | SUBJECT       |  |
| A L G I E R S         |  | S O V I E T |  | M E R C       |  |                                |  |               |  |
| H A N T               |  | S H I P     |  | P U L K O V O |  | i N                            |  |               |  |
| P O R T.              |  |             |  |               |  |                                |  |               |  |
| 30                    |  | 25X1A       |  |               |  |                                |  |               |  |
| DATE OF PHOTO         |  | TYPE        |  | QUALITY       |  | CLASS                          |  | NO. OF CARDS  |  |
| 24-26 APR 68          |  |             |  |               |  |                                |  |               |  |
| CLASSIFICATION        |  |             |  | CAPTIONED BY  |  |                                |  |               |  |
| CONF/NED              |  |             |  | UC            |  |                                |  |               |  |
| PHOTO ANALYSIS REPORT |  |             |  |               |  |                                |  |               |  |